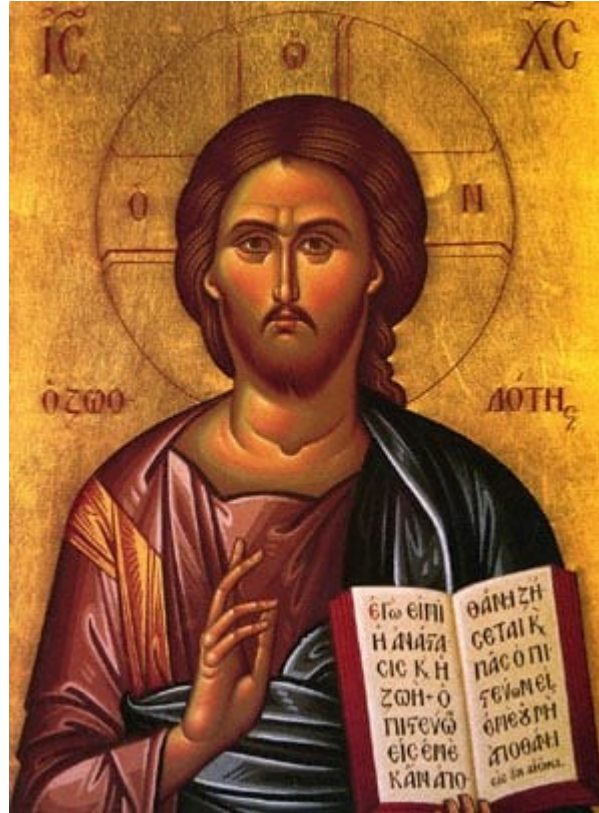


Holy Trinity

GREEK ORTHODOX CHURCH
WILMINGTON DE



90th Anniversary



September 22, 2024
1st Sunday of Luke

On September 22, we commemorate the holy Hieromartyr Phocas the Wonderworker, who died after being severely burnt in a bathhouse.

Holy Trinity Greek Orthodox Church
808 North Broom Street, Wilmington, Delaware 19806
Telephone: (302) 654-4446, Fax: (302) 654-4204, Fr. Cell# 856-246-2756
CHURCH EMAIL: office@holytrinitywilmington.org
PARISH PRIEST EMAIL: frchristoforoikonomidis@gmail.com
Church Office Hours: Monday ~ Friday - 9am - 4pm
V. Rev. Archimandrite of the Ecumenical Throne
Fr. Christoforos Oikonomidis, Proistamenos
Stephanos Karakasidis, Parish Council President

September 22, 2024
1st Sunday of Luke

Epistle: I Corinthians 16:13-24
Gospel: Luke 5:1-11

Page 84
Page 94

MEMORIALS:

NARTHEX DUTY TEAM: Group 2

TODAY'S FELLOWSHIP IS OFFERED BY: The Philoptochos Society

THIS WEEK AT HOLY TRINITY:

Sunday, September 22

1st Sunday of Luke

Philoptochos Sunday Memorial & Artoclasia

9:00am Orthros/10am Divine Liturgy / Sunday School

6pm HUC Welcome Back @ Wilmington Brew Works (see flyer for details)

Monday, September 23

16th Annual Golf Tournament @ Concord Country Club

7:30pm Boys Basketball Practice

Tuesday, September 24

6pm Daughter's of Penelope Meeting

7pm DVYC Meeting, Elkins Park, PA

7pm Girls Basketball Practice (this week only)

Wednesday, September 25

5:30pm Greek School

Saturday, September 28

8:30am Philoptochos Pilgrimage to Agia Skepi Monastery

Sunday, September 29

2nd Sunday of Luke

9am Orthros/10am Divine Liturgy / Sunday School Agiasmos

40 Day Memorial for Nicholas Calliagas

1pm HUC Event Christopher King Speaker (in AHEPA Room/see flyer for details)

3pm DVYC Games Begin @ Wilmington

Welcome

The Holy Trinity Family welcomes all visitors. We hope that you enjoyed the Divine Service of the Church of the Book of Acts. You participated in the most ancient Christian Service written by Saint John Chrysostom- the Golden Mouth. The Sacrament of Holy Communion is distributed ONLY to those Baptized and/or Chrismated Orthodox Christians who have prepared according to our Sacred Tradition. We invite everyone to come forward at the end of the Divine Liturgy to receive the blessed bread. If you have any questions about the Orthodox Church or would like to discover how to join this Ancient Christian Faith please see the priest or call the church office for an appointment 302-654-4446. We thank you and may the Lord Jesus Christ bless you and yours abundantly always.

Today's Bible Readings

I Corinthians 16:13-24

Brethren, be watchful, stand firm in your faith, be courageous, be strong. Let all that you do be done in love. Now, brethren, you know that the household of Stephanas were the first converts in Achaia, and they have devoted themselves to the service of the saints; I urge you to be subject to such men and to every fellow worker and laborer. I rejoice at the coming of Stephanas and Fortunatus and Achaicos, because they have made up for your absence; for they refreshed my spirit as well as yours. Give recognition to such men. The churches of Asia send greetings. Aquila and Prisca, together with the church in their house, send you hearty greetings in the Lord. All the brethren send greetings. Greet one another with a holy kiss. I, Paul, write this greeting with my own hand. If any one has no love for the Lord, let him be accursed. Our Lord, come! The grace of the Lord Jesus be with you. My love be with you all in Christ Jesus. Amen.

Πρὸς Κορινθίους α' 16:13-24 τὸ ἀνάγνωσμα

Ἀδελφοί, γρηγορεῖτε, στήκετε ἐν τῇ πίστει, ἀνδρίζεσθε, κραταιοῦσθε. Πάντα ὑμῶν ἐν ἀγάπῃ γινέσθω. Παρακαλῶ δὲ ὑμᾶς, ἀδελφοί - οἴδατε τὴν οἰκίαν Στεφανᾶ, ὅτι ἐστὶν ἀπαρχὴ τῆς Ἀχαΐας, καὶ εἰς διακονίαν τοῖς ἁγίοις ἔταξαν ἑαυτοὺς - ἵνα καὶ ὑμεῖς ὑποτάσσησθε τοῖς τοιούτοις, καὶ παντὶ τῷ συνεργῶντι καὶ κοπιῶντι. Χαίρω δὲ ἐπὶ τῇ παρουσίᾳ Στεφανᾶ καὶ Φουρτουνάτου καὶ Ἀχαϊκοῦ, ὅτι τὸ ὑμῶν ὑστέρημα οὗτοι ἀνεπλήρωσαν. Ἀνεπαυσαν γὰρ τὸ ἐμὸν πνεῦμα καὶ τὸ ὑμῶν· ἐπιγινώσκετε οὖν τοὺς τοιούτους. Ἀσπάζονται ὑμᾶς αἱ ἐκκλησίαι τῆς Ἀσίας· ἀσπάζονται ὑμᾶς ἐν κυρίῳ πολλὰ Ἀκύλας καὶ Πρίσκιλλα, σὺν τῇ κατ' οἶκον αὐτῶν ἐκκλησίᾳ. Ἀσπάζονται ὑμᾶς οἱ ἀδελφοὶ πάντες. Ἀσπάσασθε ἀλλήλους ἐν φιλήματι ἁγίῳ. Ὁ ἀσπασμὸς τῇ ἐμῇ χειρὶ Παύλου. Εἴ τις οὐ φιλεῖ τὸν κύριον Ἰησοῦν Χριστόν, ἦτω ἀνάθεμα. Μαρὰν ἀθά. Ἡ χάρις τοῦ κυρίου Ἰησοῦ Χριστοῦ μεθ' ὑμῶν. Ἡ ἀγάπη μου μετὰ πάντων ὑμῶν ἐν Χριστῷ Ἰησοῦ. Ἀμήν.

Luke 5:1-11

At that time, as Jesus was standing by the lake of Gennesaret, he saw two boats by the lake; but the fishermen had gone out of them and were washing their nets. Getting into one of the boats, which was Simon's, he asked him to put out a little from the land. And he sat down and taught the people from the boat. And when he had ceased speaking, he said to Simon, "Put out into the deep and let down your nets for a catch." And Simon answered, "Master, we toiled all night and took nothing! But at your word I will let down the nets." And when they had done this, they enclosed a great shoal of fish; and as their nets were breaking, they beckoned to their partners in the other boat to come and help them. And they came and filled both the boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Depart from me, for I am a sinful man, O Lord." For he was astonished, and all who were with him, at the catch of fish which they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. And Jesus said to Simon, "Do not be afraid; henceforth you will be catching men." And when they had brought their boats to land, they left everything and followed him.

Ἐκ τοῦ Κατὰ Λουκᾶν 5:1-11 Εὐαγγελίου τὸ Ἀνάγνωσμα

Τῷ καιρῷ ἐκείνῳ, ἐστὼς ὁ Ἰησοῦς παρὰ τὴν λίμνην Γεννησαρέτ, καὶ εἶδε δύο πλοῖα ἐστῶτα παρὰ τὴν λίμνην· οἱ δὲ ἀλιεῖς ἀποβάντες ἀπ' αὐτῶν ἀπέπλυναν τὰ δίκτυα. ἐμβὰς δὲ εἰς ἓν τῶν πλοίων, ὃ ἦν τοῦ Σίμωνος, ἠρώτησεν αὐτὸν ἀπὸ τῆς γῆς ἐπαναγαγεῖν ὀλίγον· καὶ καθίσας ἐδίδασκεν ἐκ τοῦ πλοίου τοὺς ὄχλους. ὡς δὲ ἐπαύσατο λαλῶν, εἶπε πρὸς τὸν Σίμονα· ἐπανάγαγε εἰς τὸ βάθος καὶ χαλάσατε τὰ δίκτυα ὑμῶν εἰς ἄγρην. καὶ ἀποκριθεὶς ὁ Σίμων εἶπεν αὐτῷ· ἐπιστάτα, δι' ὅλης τῆς νυκτὸς κοπιάσαντες οὐδὲν ἐλάβομεν· ἐπὶ δὲ τῷ ῥήματι σου χαλάσω τὸ δίκτυον. καὶ τοῦτο ποιήσαντες συνέκλεισαν πλήθος ἰχθύων πολὺ· διερρήγνυτο δὲ τὸ δίκτυον αὐτῶν. καὶ κατένευσαν τοῖς μετόχοις τοῖς ἐν τῷ ἑτέρῳ πλοίῳ τοῦ ἐλθόντας συλλαβέσθαι αὐτοῖς· καὶ ἦλθον καὶ ἔπλησαν ἀμφοτέρω τὰ πλοῖα, ὥστε βυθίζεσθαι αὐτά. ἰδὼν δὲ Σίμων Πέτρος προσέπεσε τοῖς γόνασιν Ἰησοῦ λέγων· ἔξελθε ἀπ' ἐμοῦ, ὅτι ἀνὴρ ἁμαρτωλὸς εἰμι, Κύριε· θάμβος γὰρ περιέσχεν αὐτὸν καὶ πάντας τοὺς σὺν αὐτῷ ἐπὶ τῇ ἄγρᾳ τῶν ἰχθύων ἧ συνέλαβον, ὁμοίως δὲ καὶ Ἰάκωβον καὶ Ἰωάννην, υἱοὺς Ζεβεδαίου, οἱ ἦσαν κοινωνοὶ τῷ Σίμωνι. καὶ εἶπε πρὸς τὸν Σίμονα ὁ Ἰησοῦς· μὴ φοβοῦ· ἀπὸ τοῦ νῦν ἀνθρώπους ἔσῃ ζωγρῶν. καὶ καταγαγόντες τὰ πλοῖα ἐπὶ τὴν γῆν, ἀφέντες ἅπαντα ἠκολούθησαν αὐτῷ.

New Patron Saint of the Greek Orthodox Metropolis of New Jersey St. Iakovos (Tsalikis) of Evia

Biography of Saint Iakovos (Tsalikis) of Evia

St. Iakovos of Evia was born on 5 November 1920 to pious parents in Asia Minor. Soon after he departed for Greece as a refugee, near Corinth.

By the age of seven he had memorized the entire Divine Liturgy although he was illiterate. In 1927 he went to elementary school and was distinguished for his performance. Everyone knew of his love for the Church. That same year Saint Paraskevi appeared to him and revealed his brilliant ecclesiastical future. In the coming years he would have many visions of various Saints. At this time, he was in continuous prayer and even reportedly healed people in his village.

From 1938 till the end of his life he lived in extreme asceticism, eating little, praying always, and working hard. He lost his mother in 1942 and was drafted into the army in 1947. Upon his return from the army in 1949 his father passed away, leaving him to care for his sister, Anastasia until her marriage in 1952.

At the age of 32 Iakovos became a novice monk at the Monastery of St. David in Evia and on December 19, 1952, he was ordained a priest by Metropolitan Gregory of Halkida. On June 25, 1975, he became Abbot of the Monastery. This monastery was quite dilapidated on his arrival and Father Iakovos lived in great poverty which affected his health. It was reported that he conversed personally with the saints including St. Paraskevi, St. John the Russian, and St. David of Evia, the patron saint of the monastery. The Elder did not live for himself but from the fruit of his prayer and fasting he gave counsel and help to the people who began flocking to him. Despite many illnesses he always made time for the faithful who came to the monastery.

Beginning in 1990 his health began to decline and on November 21, 1991, he celebrated the Divine Liturgy, received Holy Communion, and heard the confessions of several people. He died peacefully later that day with thousands of people attending his funeral with many shouting "A saint! A saint!" The Monastery of St. David has recorded over 300 testimonies of miraculous help connected with the prayers of the Elder Iakovos.

On November 17, 2017, the Holy and Sacred Synod of the Ecumenical Patriarchate canonized St. Iakovos of Evia, officially numbering him among the saints to be commemorated on November 22nd.





HOLY TRINITY GREEK ORTHODOX CHURCH

ΑΓΙΑ ΤΡΙΑΣ ΕΛΛΗΝΙΚΗ ΟΡΘΟΔΟΞΟΣ ΕΚΚΛΗΣΙΑ



ORTHODOX FAITH SUNDAY SCHOOL REGISTRATION FORM

Name of Student: _____ Student Birthdate: _____

Grade Attending in Regular School: _____

Student Baptismal Name: _____ Month and Year of Baptism: _____

Name of Parish and Location where Baptism took place (e.g. Holy Trinity Greek Orthodox Church, Wilmington, DE): _____

Student's Address: (Street Address, City, State Zip):

Student's Home Phone Number: _____

Student's Email Address (for Grades 7th through 12th only): _____

Names of Parents: _____

Mother's Phone Number: _____

Mother's Email Address: _____

Father's Phone Number: _____

Father's Email Address: _____

I am interested in volunteering as a substitute teacher for my child's class

Yes

Not at this time

Thank you for registering your child for Holy Trinity Orthodox Faith Sunday School!

THE HOLY TRINITY GREEK ORTHODOX CHURCH COMMUNITY
CORDIALLY INVITES YOU TO ATTEND THE

90th Anniversary Gala

SATURDAY, NOVEMBER 2, 2024
COCKTAILS AT 6 O'CLOCK IN THE EVENING
DINNER AND DANCING TO FOLLOW

The Waterfall

THE GRAND BALLROOM
3416 PHILADELPHIA PIKE • CLAYMONT, DELAWARE

\$150/PERSON • \$95/10 AND UNDER

KINDLY REPLY BY OCTOBER 11TH
HTGALA2024@GMAIL.COM OR 302-654-4446

CHECKS PAYABLE TO:
HOLY TRINITY GREEK ORTHODOX CHURCH
808 NORTH BROOM STREET
WILMINGTON, DELAWARE 19806

BLACK TIE INVITED



METROPOLIS OF
NEW JERSEY

HOLY TRINITY GREEK ORTHODOX CHURCH

ΑΓΙΑ ΤΡΙΑΣ ΕΛΛΗΝΙΚΗ ΟΡΘΟΔΟΞΟΣ ΕΚΚΛΗΣΙΑ



90th Anniversary

+ V. Rev. Archimandrite
Christoforos Oikonomidis

Re: Invitation to Support Our 90th Anniversary Gala

Dear Holy Trinity Community,

We hope this letter finds you well. On behalf of the Parish Council, we are thrilled to invite you to our upcoming 90th Gala celebration on November 2nd, 2024, at the Waterfall in Claymont, DE. This will be an evening dedicated to celebrating our community, our Greek heritage, and raising critical funds to support the ongoing efforts of our Church and Community.

The 90th Gala celebration promises to be a memorable evening filled with highlights of our past 90 years as a parish. Our goal is to document and reflect our history and celebrate our impact on our community; not only in Delaware, but also in New Jersey, Pennsylvania, and Maryland.

Your support has been instrumental in helping us achieve our main goal to provide a place where our community can gather and have a place to worship. We kindly ask you to consider joining us for this special occasion as a valued guest, sponsor, or donor. There are several ways you can contribute:

1. **Purchase Tickets:** Your attendance is reflection of the success of the Greek Community in Wilmington over the past 90 years.
2. **Become a Sponsor:** There are 4 levels of Sponsorship available
 - **Bronze (\$1000)** – This includes two (2) tickets to the event and your name denoted on the list of Sponsors.
 - **Silver (\$2500)** – This includes four (4) tickets to the event and your name denoted on the list of Sponsors.
 - **Gold (\$5000)** – This includes six (6) tickets to the event, preferred seating, and your name denoted on the list of Sponsors.
 - **Platinum (\$10,000)** – This includes ten (10) tickets to the event, VIP seating, and your name denoted as a top Sponsor

You have received an invitation to the 90th Gala. For more information or to discuss sponsorship opportunities, please contact the Church Office at 302.654.4446.

Your presence and support at the 90th Gala celebration will not only make the evening extraordinary but will also directly impact the mission of the Church. We are immensely grateful for your consideration and hope you will be able to join us in making a difference.

Thank you for your continued support and commitment to Holy Trinity. Together, we can achieve remarkable things.

With Jesus Christ's love,

+ Archimandrite Christoforos Oikonomidis
Parish Priest

Stephen Karakasidis
Parish Council President



"In you O, Mother of God, all my hope I set, guard me under your protection."

Please join our Ladies Philoptochos Society for a pilgrimage to

*St George's and
Agia Skepi Monastery
Saturday, September 28, 2024*

COST: \$60 per person

Itinerary:

Leaving the Holy Trinity parking lot at 8:30am (SHARP)
Visiting St George's where we will venerate the Myrrh Bearing Icon of Panagia
and then we will go to the monastery in White Haven, PA
Lunch and a visit at the Monastery
(and shopping at the monastery)

OPEN TO THE ENTIRE COMMUNITY

We hope you will join us for this exciting pilgrimage.

For more information or to reserve your seat on the bus contact:
Dena Verikakis @ 484-433-3896 or the Church Office @ 302-654-4446

A non-refundable payment, due upon reservation, with your check written out to Philoptochos, can be given to Dena Verikakis at the Church Picnic, or brought to the Church office no later than September 15th.

Name(s): _____

Phone # _____

No. attending _____

Amount enclosed: _____

Make your reservation early as seats are limited





GREEK ORTHODOX
METROPOLIS of NEW JERSEY

His Eminence
Metropolitan Apostolos of New Jersey

Cordially invites you
to the

**2024 DELAWARE VALLEY REGION
AMBASSADOR AWARDS BANQUET**

on

Sunday, November 3, 2024

at

“The Adelfhia”

1750 Clements Bridge Road, Deptford, NJ 08096

Your presence will be greatly appreciated

Cocktail Hour: 4:00pm

Program and Dinner: 5:00pm

Tickets: Adults: \$105.00 per person

Please contact and make checks payable to your
local parish to purchase tickets.

RSVP by October 18, 2024

WE INVITE YOU TO ENJOY AN EVENING WITH
FRANK SINATRA OF MAGNIA GRECIA



WELCOME BACK!

SUNDAY | SEPTEMBER 22, 2024 | 6 P.M.

WILMINGTON BREW WORKS
ALAMO ROOM
8129 MILLER RD
RSVP: HUCWILMINGTON.ORG



PAID MEMBERS \$80
NON-MEMBERS \$40
DANCING | CASH BAR
SICILIAN STREET FOOD



Sunday
LECTURE

September 29

1:00 p.m.



Grammy-Award Winner Christopher King: The Evocative Music of our Greek Heritage:

A Multi-Media Presentation

Christopher C. King is an ethnomusicologist, writer, producer, and museum consultant. In 2002 he won a Grammy Award in the Best Historical Album category and has been nominated seven times. His book, "Lament from Epirus" brought The New York Times to Epirus and was the subject of a major documentary in 2017. Mr. King has worked as a digital preservation specialist for the Library of Congress and the Mayrent Institute for Yiddish Culture. He has also presented his work at TEDx, the New York Public Library, the Gennadius Library, Megaron-Athens Concert Hall Music Library, & The Paris Review.

As editor of the Association for Recorded Sound Collections Journal, he has compiled the most complete collection of southern Balkan music in 78-rpm disc format. In 2022, Mr. King was awarded a Public Diplomacy Grant by the US State Department to lecture in Greece on the contributions of Greek-Jewish women to Greek folk music. He was recently awarded honorary Greek citizenship for his advocacy of the music of Greece, and now lives in Konitsa, Epirus.

808 N. Broom St. Wilmington, DE

No admission fee

hucwilmington.org

This Sunday's Hymns

Ἀπολυτίκιον Ἀναστάσιμον. Ἦχος δ'.

Τὸ φαιδρὸν τῆς ἀναστάσεως κήρυγμα, ἐκ τοῦ Ἀγγέλου μαθοῦσαι αἱ τοῦ Κυρίου Μαθήτριάι, καὶ τὴν προγονικὴν ἀπόφασιν ἀπορρίψασαι, τοῖς Ἀποστόλοις καυχώμεναι ἔλεγον· Ἐσκύλευται ὁ θάνατος, ἠγέρθη Χριστὸς ὁ Θεός, δωρούμενος τῷ κόσμῳ τὸ μέγα ἔλεος.

Resurrectional Apolytikion. Mode 4.

When the tidings of the resurrection from the glorious angel was proclaimed unto the women disciples and our ancestral sentence also had been abolished to the Apostles with boasting did they proclaim that death is vanquished evermore and Christ our God has risen from the dead and granted to the world His great mercy.

Τοῦ Ἀγ. Φωκᾶ. Ἦχος δ'.

Καὶ τρόπων μέτοχος, καὶ θρόνων διάδοχος, τῶν Ἀποστόλων γενόμενος, τὴν πρᾶξιν εὗρες Θεόπνευστε, εἰς θεωρίας ἐπίβασιν· διὰ τοῦτο τὸν λόγον τῆς ἀληθείας ὀρθοτομῶν, καὶ τῇ πίστει ἐνήθησας μέχρις αἵματος, Ἱερομάρτυς Φωκᾶ, πρέσβευε Χριστῷ τῷ Θεῷ, σωθῆναι τὰς ψυχὰς ἡμῶν.

Fr. St. Phocas. Mode 4.

Becoming a partner with the Apostles in way of life and successor to their thrones, O Godinspired Saint, in the active life you found an entrance to contemplation. Hence you rightly expounded the word of truth, and you shed your blood in struggling for the faith, O Hieromartyr Phocas. Intercede with Christ our God, beseeching Him to save our souls.

Ἦχος πλ. δ'.

Εὐλογητὸς εἶ, Χριστὲ ὁ Θεὸς ἡμῶν, ὁ πανσόφους τοὺς ἀλιεῖς ἀναδείξας, καταπέμψας αὐτοῖς τὸ Πνεῦμα τὸ ἅγιον, καὶ δι' αὐτῶν τὴν οἰκουμένην σαγηνεύσας, φιλάνθρωπε, δόξα σοι.

Mode pl. 4.

O Blessed are You, O Christ our God, who by sending down the Holy Spirit upon them, made the fishermen wise, and through them illumined the world and to you the universe was ever drawn – all Glory to you O Lord.

Κοντάκιον. Ἦχος β'.

Προστασία τῶν Χριστιανῶν ἀκαταίσχυντε, μεσιτεία, πρὸς τὸν Ποιητὴν ἀμετάθετε, μὴ παρίδης, ἁμαρτωλῶν δεήσεων φωνάς, ἀλλὰ πρόφθασον, ὡς ἀγαθή, εἰς τὴν βοήθειαν ἡμῶν, τῶν πιστῶς κραυγαζόντων σοι· Τάχυνον εἰς πρεσβειάν, καὶ σπεῦσον εἰς ἰκεσίαν, ἢ προστατεύουσα ἀεὶ, Θεοτόκε, τῶν τιμώντων σε.

Kontakion. Mode 2.

A Protection of Christians unshamable, Intercessor to our Holy Maker unwavering, Reject not the prayerful cries of those who are in sin. Instead, come to us for you are good, Your loving help bring unto us, Who are crying in faith to you; Hasten to intercede, And speed now to supplicate, As a protection for all time, Theotokos to those who honor you.